Instruction on the Application For the 16th HOPE Meeting with Nobel Laureates

— For PhD students and young researchers in countries/areas other than Japan —

I. General Instructions

- 1) Please submit Application Form in <u>A4 format</u> in <u>11 point or larger letters</u>.
- 2) Altering the size or format of the form is not allowed. If the content of application contains contradictions or omissions, it may also be treated as flawed. Note that such flaws may affect the selection results.
- 3) Please fill out the form in English.

II. Instructions for Items on the Application Form

1. Applicant's Basic Information

| Item | Instruction | | | | |
|------------------------------|---|--|--|--|--|
| 1) Name | Please write the first letter in capitals and the other letters in lower case. For your <u>family name/surname</u> , type in <u>all capital letters</u> . Please leave the column blank, if you do not have a middle name or a family name. e.g.) John (blank) SMITH | | | | |
| 2) Nationality/Area of Birth | Fill in your nationality or area of birth. | | | | |
| 3) Gender | Check the box of relevant item. | | | | |
| 4) Date of Birth | Fill in your birthday. yyyy/mm/dd (yyyy : Year, mm : Month, dd : Date) e.g.) 1994/08/09 | | | | |

2. Applicant's Affiliation, Degree, Research Field and Current Research Topic

| Item | Instruction |
|--|---|
| 5) Institution | Fill in the name of your affiliated institution (university or research institute.) |
| 6) Program/ Department/School | Fill in the name of your affiliated program, department or school. |
| 7) Status, Present Position, Year/Grade | Status: Check the box of relevant item. |
| | Present Position, Year/Grade: Fill in your present position or year/grade. e.g.) Postdoctoral Researcher e.g.) 3 rd year of PhD course |

| 8) Date of Degree Received | Fill in the completion dates, name of universities or institutions, programs, departments, and schools which you attended, and degrees you received. You should not include a degree you have not yet received. Completion Date: e.g.) 2022/06/10 |
|-------------------------------|---|
| 9) Research Field | Research Field: Check ONLY ONE box of relevant item that you choose for your application screening. e.g.) Chemistry |
| 10) Current Research Topic | Fill in briefly about your current research topic. |

3. Durations of Maternity/Paternity Leave and Childcare Leave

| Item | Instruction |
|--|--|
| 11) Durations of Maternity/Paternity and Childcare Leave | If you are applying in less than 5 years after having obtained your PhD and have excluded the periods you've taken maternity/paternity leave and childcare leave, please write down those periods of leave (Year/Month/Date) taken after obtaining your PhD. e.g.) 2020/05/31-2021/05/30 |

4. Applicant's Contact Information

| Item | Instruction | | |
|--|---|--|--|
| If you should change any of your contact information after submitting application, please inform your nominating institution and JSPS as soon as possible. | Contact Point: Check the box of relevant item. Please choose the location to which important letters from JSPS or secretariat of the meeting should be sent. | | |
| | Contact Address: Please note that "Address" should be a detailed/complete one. JSPS is not responsible for any disadvantage that might be incurred by you due to a wrong or inadequate mailing address. e.g.) If it is your office: Include Department/Program/School e.g.) If it is your home: Include the name of your apartment, c/o, etc. | | |
| | Phone Number: It can be a cell phone or a land line at your home or lab, as long as it is a phone number where we can reach you. Please Give phone number beginning with country code. e.g.) +81 (Japan's country code) | | |

| home of address If you h | address: It can be a private email address at your or an address at your lab, as long as it is an email where we can reach you. ave more than one email address, please give us hal addresses as well. |
|--------------------------|---|
|--------------------------|---|

Country/Area Calling Codes:

| J - | | | | | |
|----------------------|----------------------|-------------------|-------------------|--------------------|--------------------|
| Australia (+61) | Bangladesh (+880) | China (+86) | Egypt (+20) | India (+91) | Indonesia (+62) |
| Israel (+972) | Kenya (+254) | Korea (+82) | Malaysia (+60) | Myanmar (+95) | Nepal (+977) |
| New Zealand (+64) | Philippines (+63) | Senegal (+221) | Singapore (+65) | South Africa (+27) | Taiwan (+886) |
| Thailand (+66) | Turkey (+90) | Vietnam (+84) | | | |

5. Aim, Objectives, and Motivation for Participating in the HOPE Meeting

Please write down your aim, objectives and motivation for participating this meeting within one page.

6. Abstract for Poster Presentation in the HOPE Meeting

Please write the title and an abstract of your poster presentation to be presented at the HOPE Meeting. Figures may be used if the abstract does not exceed the prescribed size of the box.

7. Research Activities Conducted in English

One example is as follows. Please arrange as you think appropriate.

1. Experience in overseas education

September 2020 – July 2023, XXX University, UK

2. Experience in international conferences

(Oral Presentation, Refereed)

1) <u>Gakushin T.</u>, Hanzomon H.,..., "Title of Presentation," Name of Conference, BB11-1 (Presentation ID or Session ID), London, UK (June 2022)

* English proficiency certifications (type, rank/score, date obtained)

- Please fill in the name of tests, grades/scores, dates taken.
- If you have records for more than 3 types of tests, please choose the best 3 results.
- Even if beyond the expiration date (e.g., TOEFL), you may write the test results.

8. Research Achievements

One example is as follows. Please arrange as you think appropriate.

1. Published Papers on Academic Journals

(Refereed Journals)

- 1) <u>Gakushin, T.</u>, and Hanzomon, H., "Title of the Paper," *Title of the Journal*, Name of Publisher, Vol. XX, pp57-62, 2022
- 2) Kojimachi, J., <u>Gakushin, T.,.....</u>, "Title of Paper, " *Title of the Journal*, Name of Publisher, Vol. XX, pp33-39, 2024 (accepted)

2. Articles on Academic Journals or Magazines

1) <u>Gakushin, T.</u>,, "Title of the Article," *Name of Journal or Magazine*, Name of Publisher, Vol. XX, pp 40-45, 2023

3. Presentations at the Academic Conferences and Symposiums

(Oral Presentation, No Referee)

1) <u>Gakushin, T.,</u> ..., "Title of the Presentation," Name of the Conference, No. XXX, Place, March 2022.

4. Patents and Awards

(Published)

Patent Number, "Title," Kojimachi, J., Gakushin, T., April 2023.

Footer: Name of Applicant

Please type or print your name in the box at the bottom of each page. The footer function in Word is used, so if you enter the information on any one page, all pages will reflect the same information.